

EXECUTIVE OFFICERS 2015-2016

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Tracy Schiller, Elizabethtown 2nd VP

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Shawn Butler, Accreditation Program Manager

E. Douglas Hamilton, Parliamentarian

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Joseph Cline, Rowan County, Chaplain

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Tracy Schiller, Conference

Brandon Barnhill, Membership

William Crider, Professional Standards

Anthony Lucas, Finance & Audit

Mike Ward, Technology

Allen Love, Training & Education

Richard Sanders, Nomination

Richard Sanders, Special Olympics

Wayne Hall, SACOP Representative

REGIONAL EXECUTIVE BOARD MEMBERS

North: Wayne Tumer, Bellevue

North East: Chief David Sexton, Morehead

East Central: David Gregory, Berea

Southeast: Doug Nelson, Somerset

Northwest: Kelly Spratt, Indian Hills

South Central: Rick McCubbin, Bardstown

West: Frank Cates, Henderson

East: Michael Thomas, Harlan

State Agencies: Josh Crain

Federal Agencies: Craig Hutzell

Railroad Police: Andy Midkiff

University Police: Wayne Hall, U of L

Howard Langston: Retired Section



January 27, 2016

Law Enforcement Administrators
College Counselors
Law Enforcement Students

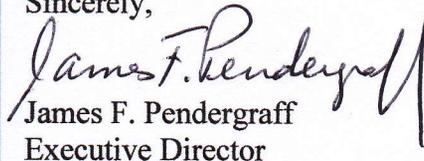
Dear Sir or Madam:

The Kentucky Association of Chiefs of Police is awarding six scholarships in the amount of \$500 each to Law Enforcement students in Kentucky during the 2016 school year. These scholarships are available to students majoring in Law Enforcement including full-time Law Enforcement Officers. A student must be enrolled full-time unless the applicant is a full-time Law Enforcement Officer or enrolled in a graduate program. The scholarship award to part-time students will not exceed actual expenses.

Scholarship applications must be submitted prior to June 15, 2016 to the KACP office in Madisonville. The Training and Education Committee will review the applications and recommend the candidates to the KACP Executive Board. The candidates will be notified if they have been selected to receive a scholarship after approval of the Executive Board. The scholarships will be awarded at the KACP annual conference banquet scheduled at the Holiday Inn University Plaza in Bowling Green, Kentucky on Wednesday, August 3rd, 2016.

Please contact the KACP office in Madisonville with any questions. A scholarship application has been enclosed and copies may be distributed to students and staff. Scholarship information can also be located at the KACP website at www.kypolicechiefs.org.

Sincerely,


James F. Pendergraff
Executive Director

JFP/
Ecnl.

Kentucky Association of Chiefs of Police Scholarship Program

GENERAL INFORMATION

Six scholarships in the amount of \$500.00 each will be awarded to applicants selected by the KACP Training and Education committee with approval of the Executive Board. The amount awarded to part-time students will be decided by the committee, not to exceed the amount of tuition or \$500.00. The scholarships will be awarded at the annual conference of the KACP which is held in late summer.

Checks will be distributed to the institution upon receipt of a statement or to the student upon presentation of a paid receipt from the college or university. Scholarships may be used for any necessary school expenses such as tuition, books, fees, room & board, etc.

ELIGIBILITY

Applicants must be a resident of Kentucky, majoring in *Criminal Justice, Law Enforcement, or Police Administration*, pursuing an AA, BS, or MS degree. Undergraduate students must be enrolled full-time per university policy, to be eligible. Students in a graduate program or full-time Law Enforcement Officers may be eligible as a part-time student. Preference will be given to students who have declared their degree in the above described fields. Family members of current or retired Law Enforcement Officers will be given preference. Applicants must be of high moral character and must have demonstrated their academic ability. Only students enrolled in Kentucky colleges and universities will be considered. *Families are limited to one (1) scholarship per year.*

APPLICATION DEADLINE

Applications must be submitted to the Kentucky Association of Chiefs of Police, Office of the Executive Director, by June 15, 2016.

All statements and reimbursement requests must be submitted no later than September 15, 2016.

SUPPORTING DOCUMENTS NEEDED FOR APPLICATION

1. ____ Copies of your college transcripts from all colleges attended; to include cumulative GPA.
2. ____ A statement from the applicant explaining why he/she has chosen to pursue a career in Law Enforcement and how the scholarship would be beneficial to his/her success.
3. ____ A photograph suitable for use in Press Releases announcing the scholarship recipients.

Applications shall be submitted to:

James Pendergraff
Executive Director, KACP
2230 Deep Creek Drive
Madisonville, KY 42431

Any questions should be directed to the above address or call: 270-871-2040.

Kentucky Association of Chiefs of Police

SCHOLARSHIP APPLICATION

SECTION A: STUDENT'S PERSONAL INFORMATION

1. Name _____
Last First Middle

2. Permanent Address _____
Street/Rural Route Apartment Number

_____ City State Zip Code

3. SSN ____/____/____. 4. State of Legal Residence _____

5. DOB ____/____/____. 6. Gender: Male _____ Female _____

7. Marital Status: Unmarried Married

8. Student Status:
 Freshman Sophomore Junior Senior 5th Year Undergraduate
 Graduate Student

9. Anticipated date of Graduation:

10. Anticipated degree to be earned Associate Bachelor of Arts/Bachelor of Science
 Masters

SECTION B: STUDENT'S FINANCIAL INFORMATION

Do Not Complete If Employed As A Full Time Law Enforcement Officer

1. Student's (and Spouse) INCOME/RESOURCES for the period of January 1, 2015 to December 31, 2015.

- A. Wages, salaries, tips, etc. (gross - before taxes)
Do not include Work-Study earnings. \$ _____
- B. Spouse's income (same as above) \$ _____
- C. Other taxable income (interest, dividends, etc.) \$ _____

- D. Social Security Benefits \$ _____
- E. Veterans Administration Benefits \$ _____
- F. Kentucky Transitional Assistance Program (KTAP) \$ _____
- G. Other income and/or resources \$ _____
- H. Total income from all sources \$ _____

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| SECTION C: DECLARATION |
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- 1. Are you a dependent of your parent or guardian (for tax purposes)? [ ]YES [ ]NO
- 2. Do you have a relative employed in Law Enforcement? [ ]YES [ ]NO

**If YES, please give Name, Department and Address of the relative:**

|                    |               |           |
|--------------------|---------------|-----------|
| Name               | Rank/Position |           |
| Name of Department |               |           |
| City               | State         | Telephone |

3. What is your relationship to this person? \_\_\_\_\_

4. Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Spouse Signature \_\_\_\_\_ Date \_\_\_\_\_

5. **To Be Completed By Full-Time Law Enforcement Officers Only:**

Agency: \_\_\_\_\_ Rank / Time in Service \_\_\_\_\_

Address: \_\_\_\_\_ Telephone \_\_\_\_\_

Supervisor \_\_\_\_\_